

**Section 8. Each State Director shall:**

- A. Represent the interests of their Subordinate Club at each Annual or Special Session of the State Council and at each meeting of the State Board of Directors; and**
- B. In the absence of the State Director, the Alternate State Director shall be empowered to act and vote at all sessions of the State Council and meetings of the State Board of Directors.**

**STATE COUNCIL  
CABRILLO CIVIC CLUBS OF CALIFORNIA, INC.**

**SUBORDINATE CLUB REPORT**  
(Please submit in triplicate)

Subordinate Club Name & Number \_\_\_\_\_

Report of Activities Covering the Months of:

Jan/Feb/Mar \_\_\_\_\_ Apr/May/Jun/Jul/Aug/Sep \_\_\_\_\_ Oct/Nov/Dec \_\_\_\_\_

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**AMERICANIZATION**

Chairperson: \_\_\_\_\_

Number of Naturalization Ceremonies & Programs Attended: \_\_\_\_\_

How does the club publicize Americanization: \_\_\_\_\_

Number of Members who volunteer in patriotic and veteran organizations: \_\_\_\_\_

How does the club celebrate patriotic events: \_\_\_\_\_

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**ALL SPORTS**

Chairperson: \_\_\_\_\_

Money Raised: \$ \_\_\_\_\_

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**CIVIC AFFAIRS**

Chairperson: \_\_\_\_\_

Volunteer Hours (Hours Only): \_\_\_\_\_

Monetary Donations (Amount of Money Only): \$ \_\_\_\_\_

**SCHOLARSHIP**

Chairperson: \_\_\_\_\_

Number of Schools Receiving Applications: \_\_\_\_\_

Number of Schools Visited: \_\_\_\_\_

Amount of Money for Scholarship(s): Regular \$ \_\_\_\_\_ Memorial \$ \_\_\_\_\_

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**MEMBERSHIP**

**Current Year to Date:**

Active Paid \_\_\_\_\_ Affiliate Paid(25% Limit) \_\_\_\_\_ PSP \_\_\_\_\_ Total \_\_\_\_\_

Honorary \_\_\_\_\_ Student \_\_\_\_\_

**Last Year Same Date:**

Active Paid \_\_\_\_\_ Affiliate Paid(25% Limit) \_\_\_\_\_ PSP \_\_\_\_\_ Total \_\_\_\_\_

Honorary \_\_\_\_\_ Student \_\_\_\_\_

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**BANK BALANCE**

Checking \$ \_\_\_\_\_ Savings \$ \_\_\_\_\_ Scholarship \$ \_\_\_\_\_

Long-Term Savings \$ \_\_\_\_\_

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**SUGGESTIONS: (Subordinate Club to State Council)**

**Respectfully Submitted:**

\_\_\_\_\_  
State Director  
Revised October, 2008